

## **North Dakota High School Coaches Association**

## \$500 Scholarship Application Sponsored by Burger King

| Name                           |                            |             |             |            |   |  |
|--------------------------------|----------------------------|-------------|-------------|------------|---|--|
| Address                        |                            |             |             |            |   |  |
| City/State/Zip Code            |                            |             |             |            |   |  |
| Names of Parents/G             | uardia                     | ns          |             |            |   |  |
| High School Date of Graduation |                            |             |             |            |   |  |
| Grade Point Average            | e                          | Cla         | ss Rank     | ( out      | of ) ACT SAT V M  |  |
| College or university          | planni                     | ng to at    | tend or h   | ave appli  | ed to   |  |
| Local newspaper                | al newspaper Email Address |             |             |            |   |  |
|                                |                            |             |             |            | nose in which leadership roles held.<br>V in the year that letter was earned. |  |
| Athletics:                     |                            |             |             |            | (Use this space to list other sports,   |  |
| Baseball                       | 9                          | 10          | _ 11        | 12         | clubs, etc., if needed.)  |  |
| Basketball                     | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Cross Country                  | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Football                       | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Golf                           | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Gymnastics                     | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Hockey                         | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Soccer                         | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Softball                       | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Swimming                       | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Tennis                         | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Track<br>Volleyball            | 9<br>9                     | _ 10<br>10  | _ 11<br>11  | _ 12<br>12 |   |  |
| Wrestling                      | 9<br>9                     | _ 10<br>_10 | _ ' '<br>11 | _ 12<br>12 |   |  |
| Band                           | 9                          | _ 10<br>_10 | _ ' '<br>11 | _ 12<br>12 |   |  |
| Chorus                         | 9                          | 10<br>10    | _           | 12         |   |  |
| Orchestra                      | 9                          | 10          | _ · ·<br>11 | 12         |   |  |
| Debate                         | 9                          | 10          | <br>11      | 12         |   |  |
| Speech                         | 9                          | 10          | 11          | 12         |   |  |
| Drama                          | 9                          | 10          | <br>11      | 12         |   |  |
| Student Govt.                  | 9                          | 10          | 11          | 12         |   |  |
| Publications                   | 9                          | _ 10        | _ 11        | _ 12       |   |  |
| Cheerleading                   | 9                          | _ 10        | _ 11        | _ 12       |   |  |

## **Special Instructions:**

- 1. Applicant's parent/guardian must be a member of the NDHSCA.
- 2. Application must be made between December 1 and March 1 of each year.
- 3. With this application, please include:
  - a. high school transcript (at the end of first semester)
  - b. senior photograph
  - c. two letters of recommendation from faculty members. These recommendations must be mailed to the NDHSCA Executive Secretary at the address listed below.
- 4. Mail the application and senior picture to:

Gelaine Orvik, Executive Secretary NDHSCA 3457 - 26th Avenue South Fargo ND 58103

