



**NORTH DAKOTA HIGH SCHOOL COACHES ASSOCIATION
2013 NDHSCA/NDHSAA COACHES CONVENTION
Seven Seas Best Western Conference Center; Mandan, ND
July 23-26, 2013**



Check each applicable line below on the left; circle all the amounts for line item fees on the right.

- ___ Convention Registration Fee---For all NHSACA & NDHSCA sessions, 1 NDHSCA Banquet Ticket, NDHSCA Membership* \$110.00
- ___ Late Registration Fee (postmarked after 7/18) ---Registration for all sessions, 1 Banquet Ticket, NDHSCA Membership * \$135.00

* **Membership Fee** includes \$1,000,000 Liability Insurance Coverage; Association holds the certificate of insurance.

NO REFUNDS AFTER JULY 17th

ALL COLLEGE CREDIT REGISTRANTS MUST PAY \$110.00 CONVENTION REGISTRATION FEE FIRST.

- ___ 1) COLLEGE CREDIT: Registration for **TWO (2)** NDSU Semester Credits; \$130.00
Seminar: Permit Preparation/Renewal (July 23) and Sport Specific Clinic Sessions (July 24-26)
- ___ 2) NFHS "Fundamentals of Coaching" Book Fee and First Aid, CPR & AED Certificate Card Fee \$45.00
- ___ 3) COLLEGE CREDIT: Registration for **TWO (2)** NDSU Semester Credits; \$130.00
Seminar: Special Topics (July 23) and Sport Specific Clinic Sessions (July 24-26)
- ___ 4) COLLEGE CREDIT: Registration for **TWO (2)** NDSU Semester Credits; \$130.00
Seminar: Speed, Strength & Nutrition (July 23) and Sport Specific Clinic Sessions (July 24-26)
- ___ 5) COLLEGE CREDIT: Registration for **TWO (2)** NDSU Semester Credits; \$130.00
Seminar: The Beginning Coach (1st/2nd Year Coach) (July 23) and Sport Specific Clinic Sessions (July 24-26)
- ___ 6) COLLEGE CREDIT: Registration for **ONE (1)** NDSU Semester Credit; \$65.00
Sport Specific Clinic Sessions (July 24-26)

ADDITIONAL FEES:

- ___ Golf Tournament (scramble) (07/23/2013) @ \$ 50.00 \$50.00
- ___ Extra NDHSCA Hall of Fame/Coach of the Year Banquet (7/25/2013) Ticket @ \$ 25.00 \$25.00
- ___ Additional NDHSCA Memberships..... @ \$ 60.00 \$60.00
- ___ Lifetime NDHSCA Memberships @ \$300.00 \$300.00
- ___ NDHSCA-Gelaine Orvik Scholarship Fund donation..... @ \$ ____ \$ ____

MAKE CHECKS PAYABLE TO NDHSCA FOR TOTAL AMOUNT:

TOTAL _____

CHECK NUMBER _____ P. Order # _____

MAIL REGISTRATION WITH FEE TO:

Register ONLINE if Possible!

Credit Card Users MUST Register ONLINE.

A 5% fee will be added to your Credit Card amount.

Do not separate top from bottom

Gelaine Orvik
NDHSCA Executive Secretary
3457 26th Avenue South
Fargo, ND 58103

NDHSCA MEMBER REGISTRATION --- REMAINDER OF FORM MUST BE COMPLETED

**North Dakota High School Coaches Association
Membership Registration 2013-2014**

Please Print!

Name _____ Cell # _____

School _____ E-Mail _____

Home Phone _____ Work Phone _____

Home Address _____

City/State/Zip Code _____

High School	_____
Junior High	_____
College	_____
Life	_____
Associate	_____

In the A column, write H (head coach) or A (assistant coach) for the appropriate sport(s). In the second column, write your **2012-2013** record. In the third column, write your **lifetime** record for that sport. Records will be maintained as much as you provide information for Victory Milestones. If you qualify for a Victory Milestone Award, you are expected to notify NDHSCA with a full listing of your record in that sport

	A	12-13 record	lifetime record		A	12-13 record	lifetime record
Athletic Director	___	___	___	Girls' Basketball	___	___	___
Baseball	___	___	___	Girls' Cross Country	___	___	___
Boys' Basketball	___	___	___	Girls' Golf	___	___	___
Boys' Cross Country	___	___	___	Girls' Gymnastics	___	___	___
Boys' Golf	___	___	___	Girls' Hockey	___	___	___
Boys' Hockey	___	___	___	Girls' Soccer	___	___	___
Boys' Soccer	___	___	___	Girls' Softball	___	___	___
Boys' Swimming & Diving	___	___	___	Girls' Swimming & Diving	___	___	___
Boys' Tennis	___	___	___	Girls' Tennis	___	___	___
Boys' Track & Field	___	___	___	Girls' Track & Field	___	___	___
Cheer Coaches	___	___	___	Strength	___	___	___
Football	___	___	___	Volleyball	___	___	___
				Wrestling	___	___	___

Have you filed a Victory Milestones Form? _____ (see backside)

Number of years coaching completed (as of June 2014) _____

Return Membership ONLY Application To: Karen Hardie, Membership Chair; 2472 Lilac Lane; Fargo, ND 58102